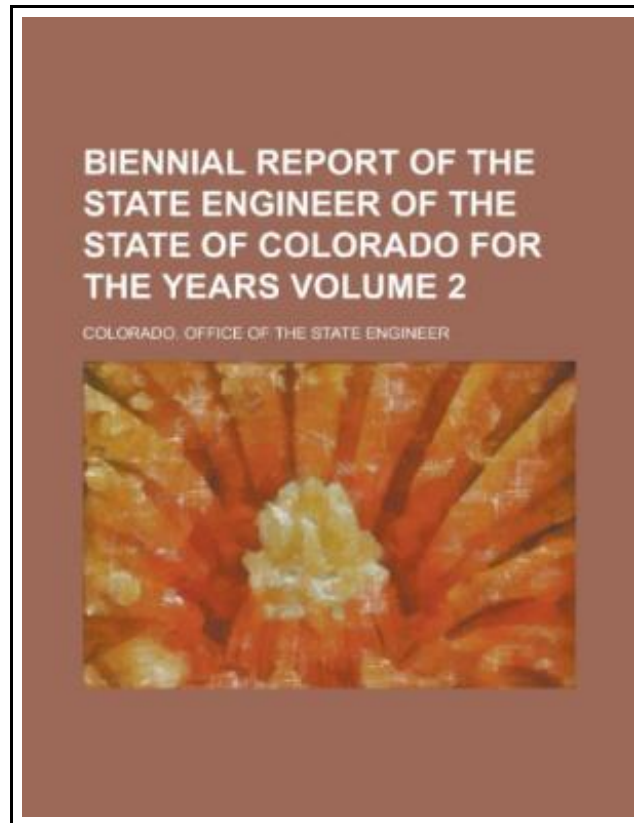


## Biennial Report of the State Engineer of the State of Colorado for the Years Volume 2



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